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## **Abstract**

### **The Sharia Policy and its Role in the Jurisprudence of Fiqh: The Roles of Modern Woman as a Model**

**Fatema Saleh Al-Obidali**

**Mu'tah University, 2011**

This study titled "The Sharia Policy and its Role in the Jurisprudence Fiqh, the roles of the modern woman as a model" consisted of three chapters, namely:

The first chapter included the definition of the Sharia policy, jurisprudence and their importance in women issues.

The second chapter discussed the relationship of the Sharia policy with the Jurisprudence Fiqh, presenting the most important jurisprudence methodologies that are available, with a clarification of the relation of the Sharia policy with the Fiqh and fundamental rules such as relieving embarrassment, the habits, Sharia interest and the allegations.

The third chapter handled models of modern jurisprudence in terms of woman judgments, the effect of Sharia policy thereof. These models contained contemporary applications that touch the life of modern woman, such as: being mixed with males, travel, participation in the political process and the cosmetic surgeries, as well as showing the most preponderant aspects that are consistent with the Sharia policy and the real life. In addition, this chapter presented rigidity and insisting on one opinion and confiscating other ones. This does not solve the problem, while leaving the issue without controls will open the gate for evil and ordeals, but the best is to be modest in terms of considering the suitable jurisprudence in the rules of modern woman, and preserve her abstinence and does not neglect her needs.



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﴿ ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ ﴾ :

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: ﴿ وَمِنْهُمْ مَّنْ يَكْفُرُ أَتَدْنِي وَلَا نَفْتِيءَ إِلَّا فِي

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: ﴿هُوَ الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا﴾<sup>(1)</sup>.

: ﴿الْمَرْتَبُوا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعْمَهُ ظَهْرًا

وَبَاطِنًا﴾<sup>(2)</sup>.

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: ﴿ وَسَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا ﴾ (1).

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﴿يَبْنِيْءَ آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ﴾ :

﴿وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ﴾ (٣١) (1) .

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﴿ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنُ بِهِ اللَّهُ ﴾ (2)

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-1 : ﴿ وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ﴾ (1)

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-2 : ﴿ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَقُولُوا رَاعِنَا وَقُولُوا انظُرْنَا ﴾ (3)

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1. ﴿وَلَا يُبْدِيَنَّ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا﴾ (2).

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": (1)

.534 1 "

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.452 /1 "

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330 1 1961 - - :

": 269 -268 3 "

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.13

.31: (2)



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(1)

(2)»

.2 : ﴿وَلِيَضْرِبَنَّ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ﴾ (3)

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(4)»

"

" " (1)

: 4104 :

: 62 4

" " -

3034 :

.226 2

: " " : (2)

.270 " " .229 12 -

.31: (3)

.230 12 (4)

«(1)

3. ﴿لَا يَحِلُّ لَكَ الْبَسَاءُ مِنْ بَعْدِ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ

حَسَنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ﴾ (2).

": :

«(3)

4. ﴿قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ﴾ (4).

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.(5)

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": " " (1)

" 216 3 - :

.35 " .

.52 : (2)

: " " (3)

.173 5 1405 - -

30: (4)

.164-163 " : (5)

5. ﴿ وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ خُطْبَةِ النِّسَاءِ أَوْ أَكْنَنْتُمْ فِي

أَنْفُسِكُمْ ﴾<sup>(1)</sup>.

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(2)

(3).

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1.

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؛ " " (4).

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(1) : 235.

(2) " 3 188 .

(3) " :

" :

2697 : — —

1411 / 1990 2 179 .

(4) ) :

(... : 5874 5 2300 .

﴿قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ﴾ (1)

.(2) "

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.(3)"

.(4)"

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.2

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.30 :

(1)

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(2)

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(3)

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(4)

.232 22 -

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- - "

(1)"

.4

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(2)" ...

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(3)

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(4)

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(5)

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.39 " (1)

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(2)

1466 4 3770

.1122 2 1484:

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23 12 " (3)

.315 3 " (4)

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.178 9 " (5)

.1021 2 1403 :

- :  
" :- "

.1

﴿يُدْنِيكَ عَلَيْهِنَّ مِنْ﴾ :

﴿إِلَّا مَا ظَهَرَ مِنْهَا﴾ (1) :

﴿جَلِيْبِيْنَ﴾ (2) .

.2

﴿وَلَا﴾

":

﴿يُدْنِيكَ زَيْنَتُهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا﴾ .

(3)

...

... (4) "

(1) 31.

(2) 59:

(3) " : 164.

(4) :

- : 2000 - 1421 :

23 - 179.

:

(1)

:

1. قوله تعالى: ﴿وَلْيَضْرِبَنَّ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ﴾ (2)

(... )

( ) " (3)

(4)

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(5)

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(1)

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59-58

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10

1399 :

.57-42 "

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157

.31

(2)

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(3)

.1782 4 4480 :

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.490 8 "

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(4)

( )

(5)

.16 10



2. ﴿يَأْتِيهَا النَّبِيُّ قُلًّا لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلْبِيبِهِنَّ

ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذِنَنَّ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿١﴾

":

«(2)

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" - -

«(3)

3. ﴿وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ

يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ وَاللَّهُ سَمِيعٌ

عَلِيمٌ ﴿٤﴾

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...

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(1) : 59 .

" " : (2)

.46 22 1405 - - :

.147-146 22 " " : (3)

: " " :

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(4) : 60 .

(1)»

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(2)»

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(3)»

4. : ﴿وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسَأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ﴾ (4)

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(5)»

(1) " " : -

2001/ 1422 - -

.434 6

(2)

.157 10

(3)

.419 3 -

.53 : (4)

" : (5)

- : " : - .242 6 1995 / 1415 .

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.1

" : - - (1) "

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" : (3) "

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(4) "

.2

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(1)

653 2 1741 : ...

(2)

" : "

.484 3 - : "

(3)

.303 " "

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.372 15 " : "

(5)

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: 1173 :

. 476 3 -

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(1)

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(2)"

" : : .3

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(3)

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- 1

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(4)

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(5)

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.4

" . 283 4 " (1)  
" " : (2)

2 1988 / 1408 - - :  
455  
" (3)

: 228 2 2082  
.181 9  
.181 9 " (4)

.38-30 " " (5)



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.6

..... (1) "

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- ﷺ -

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1. : ﴿ وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ

إِلَّا مَا ظَهَرَ مِنْهَا ﴾ (2)

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(1)

.1518-1517 4 3910: ..

.31: (2)

(1)

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﴿قُلْ لِلْمُؤْمِنِينَ﴾

: .

﴿يَغْضُوبُوا مِنْ أَبْصَرِهِمْ﴾ (2)

"

" (3)

"

.2 : ﴿وَلْيَضْرِبَنَّ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ﴾ (4)

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«(5)

(1)

<http://www.almeshkat.net>

: 30 (2)

22 : 231-232 (3)

: 31 (4)

« 15 -372 (5)

.374

3. ﴿ وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ خُطْبَةِ النِّسَاءِ أَوْ أَكْنَنْتُمْ فِي

أَنْفُسِكُمْ ﴾<sup>(1)</sup> :

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-1

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(3)

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.235 :

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5 4828 ..

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.http://www.almeshkat.net

1967

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(1) "

(2) "

.5

(1)

891 2 1218 :

[.http://www.almeshkat.net](http://www.almeshkat.net)

.68 4 (2)



(1) .

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(2) .3

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“... — :

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(3)“ — — :

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(4) .

... .6

			.361	"	"	(1)
419	15					(2)
			.362	"	"	
	.47	20				(3)
			.368	"	"	(4)

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.(1)"...

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(2)

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1466 4 3770

.1122 2 1484:

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.473 9  
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371 " " (1)

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.124 1420 -

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.6 2 " (1)  
 5636 1 - - " " : : (2)  
 .124 " " :  
 125 " " : (3)

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	(2)"	"	:	-	
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				(3)	
			.		
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					(4)
.128-127	"			"	(1)
5 5776 :				"	(2)
				.2267	
"		:	...	:	(3)
			.253	4	"
.133-129	"			"	(4)

(1)»

﴿ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفَ فَلَا يُؤْذِنُ ۖ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا﴾ (2)

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(3)

(... ) : (1)

.2207 5 5546 :

" 59 : (2)

.134-129 "

" " : (3)

" : 17 /6 1313 - . - .

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1996 / 1417

472 2 1996/ 1417

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155-154 10



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.195-194 6

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7 1405 : - - :

. 474 : 77

. 457 " : (2)

(1) "

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(2) "

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(4) "

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.624

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.(1) "

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(2) 1.2.3

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.624 2 " " (1)

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(2)

306 1 " "

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1420 :

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217 "

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(3)

.268-234 "

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(1)( )

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.(6)

(5)

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- " : (1)

" : 3 7 1982 : -

.429 9 " " 52 2 - "

2 " " 3 7 " " (2)

.403 363 9 " " 52

: " " (3)

.344 2 -

: (4)

1422 : - / - : " "

.21 1 2001 /

.173-172 5 (5)

" " : (6)

.433 4 - :

(1)

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1- ﴿يَتَأْتِيهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعُنَكَ عَلَى أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ فَبَايِعُهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ﴾ (2).

" " (1)

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.6-5 3 - :

.12 : (2)

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(1).

- 2 : ﴿ فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ

وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكٰذِبِينَ ﴾ (2).

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(3)

" " (1)

116 4 1983 - 1403 - - :

" "

29 2000 - 1421 - - :

.226

61 : (2)

: (3)

48 1 -

- : : " "

.245 1

3- ﴿ وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ

الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيَطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿١﴾ .

”(2)

(3)

(4)

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”(5)

(1) : 71.

(2) " 1 158.

(3) " "

" "

- 1414 - 1994

89 1 " .462

) " (4)

2002- - : ( " 196  
.462 " "

- " " (5)

.225 2001/ 1421 -





وَصَدَقَ بِالْحَسَنِ ﴿٦﴾ فَسَنِّيْرُهُ لِلْيَسْرِىِ ﴿٧﴾ وَأَمَّا مَنْ بَخِلَ وَاسْتَعْفَى ﴿٨﴾ وَكَذَّبَ بِالْحَسَنِ ﴿٩﴾ فَسَنِّيْرُهُ  
 لِلْعَسْرِىِ ﴿١﴾ .

(2)

8- : ﴿قَالَتَ يَتَأَيُّهَا الْمَلُؤُا أَفْتُونِي فِي أَمْرِي مَا كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُونَ﴾ ﴿٣٣﴾ قَالُوا نَحْنُ  
 أُؤَلُّوْا قُوَّةً وَأُولُوا بَأْسٍ شَدِيْدٍ وَالْأَمْرُ إِلَيْكَ فَانْظُرِي مَاذَا تَأْمُرِينَ ﴿٣﴾ .

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(1) : : 3 - 10 .

" " (2)

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1413 - 1993 5 490 .

(3) : 32 - 33 .

" : (4)

- - 1405 19 153 .

(1)

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(2)"

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(5)"

467 " " : (1)

(2)

141 1 350 :

.1157 3 3000

.273 6 " " (3)

153 2 2625 " " (4)

"( ) "

: 15 7 2969

- (5)

4 6842 -

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" : " : "

" .(1) -

(2)" " - - -4

(3) : -

(4)

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.49

.95 9 17957

(1)

.978-974 2581:

: 190 1 " " (2)

" 232 " " (3)

.469 "

.243 " " (4)

: " " (5)

.180 1 -



(1) " ...

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(2)

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(4) "

4 3990

(1)

1546

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.1946 4 2503

.477 "

(2)

.325 " "

(3)

(4)

.1055 3 2724:

- : -6  
(1)

-1 ﴿الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ﴾ (2)

(3)

-2 ﴿وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا﴾ (4)

(5)

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		2726: 3 1056.	
		.34 :	(2)
.480	"	"	(3)
		.53 -33:	(4)
..566	"	"	(5)

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(1)"

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(1)

.1610 4 4162:

.483 " " (2)

853: (3)

304 1

.901 2 2416 ...

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116 1 298:

.86 1 79

.275 1 " "

.486 " " (5)

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(1) .1

(2) " - - .2  
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(3)  
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(4) "

" " (1)

.264 9 1407 - -

: " : (2)

.173 7 -

419 3 (3)

: " "

.114 1 1993 / 1413 - -

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.182-181 1 1391 - - :

" " (4)

.31-30 2000 / 1421 - . . .



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(1) - - .6  
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(2) - - .7  
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(3) " :  
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(4) " ...  
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 .1443 3 1810  
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 .398  
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 701  
 .791 2 1123  
 .238 4 " " (4)

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﴿ وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى ﴾ (1).

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﴿ وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةً مِّنَ النَّاسِ يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمُ امْرَأَتَيْنِ تَذُودَانِ قَالَ مَا خَطْبُكُمَا قَالَتَا لَا نَسْقِي إِلَّا نَسْقَى حَتَّى يُصَدِرَ الرِّعَاءُ وَأَبُونَا شَيْخٌ كَبِيرٌ ﴿٢٣﴾ فَسَقَى لَهُمَا ثُمَّ تَوَلَّى إِلَى الظِّلِّ فَقَالَ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴾ (3)

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**1.3.3**

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. 626-624

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12-11 1425/

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http: //almoslim.net:

omarbalat@hotmail.com 2010 - 1431 "



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﴿ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ ﴾<sup>(2)</sup>

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" .77 1 " " : .295 293 291

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.69 1420 70 : (2)

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omarbalat@hotmail.com

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" 122 6 .8 16

" .114 2 "

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2 1415 - - : " : .322

: " : " : .427 4 - : " : 203 1

: " : " : .910 2 1999 / 1420 - - / -

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: 9 50-41 " : http: //almoslim.net : 1425/4/24

" " 12-5 " .28-3

1- ﴿ وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةً مِّنَ النَّاسِ يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمْ

أُمَّرَاتَيْنِ تَذُودَانِ قَالَ مَا خَطْبُكُمَا قَالَتَا لَا نَسْقِي حَتَّى يُصْدِرَ الرِّعَاءُ وَأَبُونَا شَيْخٌ كَبِيرٌ ﴾ (1).

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﴿ لَا نَسْقِي حَتَّى يُصْدِرَ الرِّعَاءُ ﴾ :

﴿ وَأَبُونَا شَيْخٌ كَبِيرٌ ﴾ :

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23 (1)

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.385-384 3 1401 - -

.56 20 " " (3)

.385-384 3 " " : (4)

.56 /20 " " (5)

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.28-3 " " 12-5 "

385-384 3 " "

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.7 7 5803 :  
.249 6 " " (3)

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[www.islamlight.net](http://www.islamlight.net)

.40- 39 [www.islamlight.net](http://www.islamlight.net)

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(3) ﴿ وَلَكُمْ فِيهَا جَمَالٌ حَيْثُ تَرِيحُونَ وَحِينَ تَسْرَحُونَ ﴾ (٦)

.68-67 " " (1)

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(2) ﴿ وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ ﴾ (3)

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.105-104 2005 / 1326 - 4 :

.6: (3)

47 1 126 11 (4)

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حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمُ كَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءٌ نَحْيَاهُمْ

وَمَمَاتِهِمْ سَاءَ مَا يَحْكُمُونَ ﴿٢﴾

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-1 : ﴿ مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ نَفْسًا

بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا

أَحْيَا النَّاسَ جَمِيعًا ﴿ (2)

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 .368 2002/ 1422  
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<http://ruba1.com/vb/showthread.php?t=9108> : (3)

.264 7 " (4)

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 .127 7 (2)  
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	.243- 242	8	"	"	(3)	

:(1)«

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:(5) « وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا » :

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.521 2 1398 - - :

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(4) اسْتَطَاعَ إِلَيْهِ سَبِيلًا :

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﴿ وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ ﴾ : ...

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﴿ أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ ﴾ :

﴿ اللّطيفُ الخبيرُ ﴾ (2).

" -2 (3)»

:" (4)» -3

﴿ وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى ﴾ (5).

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(1) " " 1 106 " ( /1 ) 179.

(2) : 14.

(3) : " 1 357.

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(5) : 33.

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.182-181  
: " " ( 2005)  
.105-104 - 4 :  
" " ( 1404)  
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.169 4  
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.696-695 2 .  
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.124 - "

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.28-8

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330 1 - - : "  
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.54-53  
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www.islamlight.net "  
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.366-364 (130)  
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.186 - - "  
" ( 1997)  
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omarbalat@hotmail.com :  
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ملحق (فهرس آيات القرآن الكريم)

رقم الصفحة	رقم الآية	اسم السورة	الآية
6	18		1- ﴿ ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ ﴾
6	48		2- ﴿ لِكُلِّ جَعَلْنَا مِنكُمْ شُرَعَةً وَمِنْهَا جَا ﴾
42-7	21		3- ﴿ شَرَعُوا لَهُم مِّنَ الدِّينِ مَا لَمْ يَأْذَنَ بِهِ اللَّهُ ﴾
17	4		4- ﴿ وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَائِيلَ فِي الْكِتَابِ ﴾
21	185		5- ﴿ يُرِيدُ اللَّهُ بِكُمْ الْيُسْرَ وَلَا يُرِيدُ ﴾
35	49		6- ﴿ وَمِنْهُمْ مَّنْ يَقُولُ أُنذِرْنِي وَلَا تَفْتِنِي ﴾
39	29		7- ﴿ هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ﴾
39	20		8- ﴿ أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي السَّمَوَاتِ ﴾
40	13		9- ﴿ وَسَخَّرَ لَكُمْ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا ﴾
40	32		10- ﴿ قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ ﴾
41	31		11- ﴿ يَبْنِي ۗءَادَمَ خُذُوا زِينَتَكُمْ عِندَ كُلِّ مَسْجِدٍ ﴾
41	4		12- ﴿ يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ ﴾
41	5		13- ﴿ الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ ﴾
43	59		14- ﴿ قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِّنْ ﴾
46	١٠٨	الأنعام	15- ﴿ وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِن دُونِ اللَّهِ ﴾
46	104		16- ﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقُولُوا رَاعِنَا ﴾
46	65		17- ﴿ وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنكُمْ فِي السَّبْتِ ﴾
-57-56 -64-63 71	31		18- ﴿ وَلِيَصْرِنَ بِحُمْرِهِنَّ عَلَىٰ جِبُونِهِنَّ ﴾

58	52	سورة الأحزاب	19-- ﴿لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدِ﴾
-60-58 71	30		20- ﴿قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ﴾
72-59	235		21- ﴿وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ﴾
-65-63 80	59		22- ﴿يُدْنِيكَ عَلَيْهِنَ مِنْ جَلْبِيبِهِنَّ﴾
65	60		23- ﴿وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا﴾
66	53		24- ﴿ذَلِكَكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ﴾
70	31		25- ﴿وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ﴾
85	12		26- ﴿يَتَأْتِيهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعُنَكَ﴾
86	61		28- ﴿فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ﴾
87	71		29- ﴿وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ﴾
88	1		30- ﴿قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا﴾
88	70		31- ﴿وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ﴾
89	10-3		32- ﴿وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴿٣﴾ إِنَّ سَعْيَكُمْ لَشَتَّى ﴿٤﴾﴾
89	33-32		33- ﴿قَالَتْ يَتَأْتِيهَا الْمَلَأُ أَفْتُونٍ فِي أَمْرِي﴾
4	34		34- ﴿الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ﴾
-102-94 139	53-33		35- ﴿وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى﴾
109-102	24-23		36- ﴿وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةً﴾
105	24		37- ﴿وَإِنَّ كَثِيرًا مِّنَ الْخَالِطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَى بَعْضٍ﴾
120-118	6		38- ﴿وَلَكُمْ فِيهَا جَمَالٌ حَيْثُ تَرْتَبِحُونَ﴾

رقم الصفحة	رقم الآية	اسم السورة	الآية
121	20		39- ﴿ أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ ﴾
123	32		40- ﴿ وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ <sup>ع</sup> ﴾
-136-134 137	97		41- ﴿ وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ <sup>ع</sup> ﴾
139	14		42- ﴿ أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴾
86	61		43- ﴿ وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ <sup>ع</sup> ﴾

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41	"...	" -1
41	"...	" -2
42	"...	" -3
47	"	" -5
47	"-4- لولا قومك حديث عهدهم بکفر لأست البيت..."	
48	"-6- نهى النبي عليه السلام عن منع فضل الماء لثلا..."	
48	"..	"-7
59	"...	"-8
60	"...	" -9
60	"...	"-10
61	"...	" -11
62	"...	" -12
62	"...	"-13
67	"	"-14
67	"	" -15
68	".....	" -16
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98	" ...	" -29
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104	" ...	" -33
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112	" ...	... " -38
120	"	" -39
124	" ...	" -40
126	"	" -41
126	"	" -42
131	" ...	" -43
131		" -44
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131	" ...	" -45
132	"	" -46
132	" ...	" -47
135	" ..	" -48
132	" ...	-49
135	"	" -50
135	" ....	" -51

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30	1- "...
47	2- "عن أم محبة أنها أتت عائشة رضي الله عنها: فقالت: يا أم المؤمنين أكنت تعرفين زيد بن أرقم،....
96	3- "...
98	4- "...
111	5- "...
125	6- "...

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7	1- ابن تيمية
82	2- البهوتي
11	3- الشاطبي
60	4- ابن حجر
10	5- الغزالي
129	6- ابن قدامة
11	7- الأمدى
11	8- الشوكاني
15	9- الرازي
11	10- ابن حزم